

# Middle School Night

6TH, 7TH & 8TH GRADERS!

@ the Community Center

February 7, 2014 8pm ~ Midnight!

Valentines'  
delivered  
for  
\$1.00!



volleyball

water slides

pool games

awesome

Friday night fun

dancing

basketball

laughs

photo booth

friends

Music



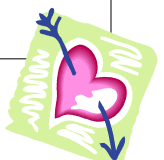
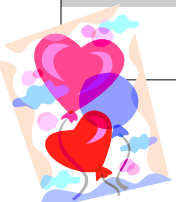
dodgeball

no parents

rope swing

Take the opportunity and come to our Middle School Night. Our Middle School Night will be held at the Community Center on Friday, February 7th, 8pm to midnight. It is a great place to hang out with your friends and meet new ones! **Valentines dance with a DJ!, Valentines for one dollar,** dodge ball, dancing, swimming, contests, face painting, sports and other activities. Entry cost is \$10, includes snacks, drinks, movie, and much more. Call for details 970-641-8060

**NEW Year, New waiver must be signed by parents/**



**Middle School Night Waiver**  
RELEASE AND INDEMNIFICATION – CITY OF GUNNISON  
**PARTICIPANT OR PARENT MUST READ CAREFULLY BEFORE SIGNING**

In consideration for being permitted to participate in City recreational programs or activities, I hereby acknowledge, represent, and agree as follows:

I understand that the activities described herein are or may be dangerous and do or may involve risks of injury, loss, or damage. I further acknowledge that such risks may include, but not be limited to, bodily injury, personal injury, sickness, disease, death, and property loss or damage. I acknowledge that such risks may arise from a variety of foreseeable and unforeseeable circumstances connected with these activities. I have been given the opportunity to ask questions of appropriate City personnel concerning such risks and hazards, and acknowledge that and such questions have been satisfactorily answered. I have received sufficient information to make an informed decision.

By signing this Release and Indemnification, I hereby expressly assume all such risks of injury, loss, or damage to me or any third party arising out of or in any way related to the above described activities, whether or not caused by the act, omission, negligence, or other fault of the City, its officers, its employees, or by any other cause.

By signing this Release and Indemnification agreement, I further hereby waive, exempt, release, and discharge the City of Gunnison, its officers and its employees from any and all claims, demands, and actions for such injury, loss, or damage arising out of or in any way related to the above-described activities, whether or not caused by the act, omission, negligence, or other fault of the City of Gunnison, its officers or its employees, or by any other cause.

I further agree to defend, indemnify, and hold harmless the City of Gunnison, its officers and employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, including any third party claim asserted against the City of Gunnison, its officers or employees, insurers, or self-insurance pool, on account of injury, loss, or damage, including without limitation, claims arising from bodily injury, personal injury, sickness, disease, death, property loss, or damage, or any other loss of any kind whatsoever, which arise out of or are in any way related to the above described activities, whether or not caused by my act, omission, negligence, or other fault, or by the act, omission, negligence, or other fault, or by the act, omission, negligence, or other fault of the City of Gunnison, its officers or its employees, or by any other cause.

If the participant listed on this Release and Indemnification is under the age of eighteen, I acknowledge that I am the parent of the above-named participant as the term "parent" is defined in C.R.S. Section 13-22-107(2)(b), and I hereby waive and release and prospective claim of the participant against the City of Gunnison, its officers and employees, for negligence, to the extent provided in C.R.S. Section 13-22-107(3), in connection with the above described activities.

I understand that participants may be photographed, and give permission for such photographic use to publicize activities for the City of Gunnison Parks and Recreation Department.

In the event of an emergency, I give consent for me or the participant to be treated at the nearest medical facility, understanding every effort will be made to contact the emergency contact person set forth on the Release and Indemnification. In such event, I shall be solely responsible for all medical expenses associated with such medical care.

I understand that my kids will be locked into the Community Center from 8pm-midnight good for all middle school nights in 2014. I understand that I have not withheld any medical condition or allergies to the Community Center staff and are giving the Community Center staff and volunteers permission to watch their child/children from 8pm-12am good for all middle school night events in the year of 2014.

**\*Please write legible, if we can't read them they get thrown away!\***

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Participant name/participants Names

Date

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Parent Signature

Parent Printed Name

Phone number/s:

Emergency contact information: name: \_\_\_\_\_/

Number \_\_\_\_\_

**New for 2014:**

\*We will no longer offer the option for you to sign your child out at the end of the event. Our doors will be locked until 11:45pm at which time parents are welcome to come in to the building to pick there child up. When we unlock the doors at 11:45pm we will have an adult out front to make sure kids are safe and are getting rides. Please express to your child your rules if you would rather come in and get them. Of course you are always welcome to pick up your child early please just know on the front doors.

**Private information:**

\*Please let the front desk know if your child/children have any medical conditions / allergies etc. that might help us be better prepared for an emergency that may occur.

**As always please express to our staff and questions or concerns you may have & Thank you for letting your child come to Middle School Night!**